



राजवी गाँधी विश्वविद्यालय  
**RAJIV GANDHI UNIVERSITY**  
RONO HILLS :: DOIMUKH

No. Exam-3030/2009 (Vol. IX)

Dated: 3<sup>rd</sup> April, 2024

अधिसूचना (NOTIFICATION)

It is for general information to all Principal of Affiliated Colleges of Rajiv Gandhi University that as per Academic Calendar for the session 2023-2024, the schedules for submission of Examination Forms and Fee in respect to **Under Graduate courses** shall be as under:

1. Last Date of submission of Examination Forms  
(II/IV/VI & VIII Semester) : 3<sup>rd</sup> May, 2024 (Friday)
2. Last date of submission of the list of eligible Students  
and Internal Assessment marks by the  
respective affiliated Colleges & Departments to the Office  
Of CoE, RGU. : 8<sup>th</sup> May, 2024 (Wednesday)
3. Conduct of Examination : 13<sup>th</sup> May, 2024, onwards.

(Routine of examination shall be circulated separately)

Further, the examination fee for the ensuing semester examinations scheduled in May-June, 2023 is as given below::

Sl. No.	Particulars	Fee
01.	Examination fee (including the Repeaters)	Rs.700/=
02.	Examination fee for Back Paper/Improvement (Theory Based)	Rs.350/=
03.	Practical Examination fee (including the Repeaters)	Rs.600/=
04.	Mark Sheet Fee	Rs.250/=

While submitting the Cut list of eligible students, paper code and title of the paper should be clearly mentioned against the name of the student as per the student list.

The Examination Fee shall be deposited to the CoE's Revenue Account (No. **83420100006693**) as circulated earlier vide Circular No.Exam-3322/Rev./2021, dated 13<sup>th</sup> Jan., 2022 (copy enclosed for ready reference). Individual fee in respect of student shall not be entertained.

This is issued with the approval of the Vice-Chancellor.

Sd/- परीक्षा नियंत्रक CONTROLLER OF EXAMINATIONS

ज्ञापन संख्या MEMO NO. Exam-3030/2009 (Vol.IX) 109

Dated 5<sup>th</sup> April, 2024

Copy to:

1. PS to Vice-Chancellor for information.
2. PS to Registrar for information.
3. PS to Controller of Examinations for information.
4. All the Principal of Affiliated Colleges, RGU, for information and necessary action.
5. The Head, Dept. of Geology/Fine Arts & Music/CSE/Physics/Chemistry & Anthropology, RGU for information.
6. The Jt. Registrar (Exams./Academic) for information.
7. Office copy.

05/4/24

(Dr David Pertin)  
Joint Registrar (Exam)